

June 4, 2015

Please take notice that the Administrations and Operations Committee will meet in session on Wednesday, June 10, 2015, at 1:00 p.m. in the 1st Floor Conference Room, County Services Building, to discuss the following Agenda:

**AGENDA:**

Review claims against the County

1. 34-3-12 Sanford Lake Preservation Association (SLPA) submits an offer to resolve the matter regarding Boyce Hydro.
2. 19-3-15 Humane Society of Midland County President requests the Board of Commissioner approve the sale of the County owned shelter building and property to the Humane Society for \$1.00 and revise the agreement between the County and the Human Society for animal control services and payment.
3. 44-6-15 Health Director request approval of an agreement with Michigan State University College of Medicine to enter into an affiliation agreement that would establish the Department as an academic health department.

Any other business to come before the committee.

By: James Geisler, Chairman  
Administration and Operations Committee

Posted By: Nancy J. Krouse  
Administrative Assistant

The Chairperson may cancel this meeting prior to this scheduled time of the meeting without advanced notice.

The Chairperson may not address all items on this agenda at this scheduled meeting, please contact the Chairperson if you would like to know if the item will taken up on this scheduled meeting.